

# CORSLEY PARISH COUNCIL

A Meeting of the Parish Council will be held in the Reading Room on Monday 3<sup>rd</sup> November 2025 at 19.30

(The meeting will be preceded by a meeting of the trustees of the Len White Trust; this meeting is not open to members of the public.)

## AGENDA

### 1 Apologies

### 2 Declarations of Interest

### 3 Presentation by Melanie Grace, Customer & Community Adviser, SSE

### 4 Update from County Council

### 5 Minutes of a Meeting held on 15<sup>th</sup> September 2025

### 6 Matters Arising from previous meeting not covered elsewhere.

### 7 Planning

**PL/2025/07554** (Listed Building Consent) Removal of non-original stud wall between two small first floor bedrooms to form one large bedroom.

**At:** Little Thatch, 49 Whitbourne Mmoor, Corsley, BA12 7QL

#### To report:

PL/2025/07172 Proposed siting of caravan at Overdale, Corsley was approved by the planning authority.

PL/2025/06311 Conversion and extension of redundant agricultural buildings into a dwelling and associated works at 46 Whitbourne Moor was approved with conditions by the planning authority.

(The PC had no sight of the first of these applications and had no objection to the second.)

### 8 Finance

**8.1 Reading Room Grant** To confirm the allocation of a grant in the current financial year to the Reading Room (RR) as a contribution towards their running costs and if so confirmed to determine the amount. (For 22024/25 the grant was £1900.) This item was deferred from the previous meeting pending receipt of updated figures from the RR.

(See attached for schedules of the fixed mandatory costs for which the RR is seeking a grant.)

To consider whether the award of the grant should be confirmed annually or is to be awarded annually for the life of the current PC and increased annually in line with inflation.

To also consider the PCs response to a note from the RR detailing the reasons for a refund from SSE on the Solar panels and batteries installation. (Said note is attached.)

**8.2 Annual PC Grants to Village Organisations** To consider the grant applications received.

**9 Rights of Way**

**10 Streetscene**

CB to report.

**11 Emergency Planning**

To consider how best to progress this.

**12 Correspondence/Communications**

Clerk to report

**13 AOB**

Matters of information only.

**14 Date(s) of Next Meeting(s)**

**Bi monthly meeting of the PC Monday 5th January 2026, 19.30 TBC**