

# CORSLEY PARISH COUNCIL

A Meeting of the Parish Council will be held in the Reading Room on Monday 15<sup>th</sup> September 2025 at 19.30

## AGENDA

**1 Apologies**

**2 Declarations of Interest**

**3 Update from County Council**

**4 Minutes of a Meeting held on 30th June 2025**

**5 Matters Arising from previous meeting not covered elsewhere.**

**6 Co-option**

To consider the applications for co-option received. (Documentation received from the applicants is attached.)

**7 Planning**

**PL/2025/06311**

Conversion and extension of redundant agricultural buildings into a dwelling and associated works

**At:** Stables Adjacent To 46, Whitbourne Moor, Corsley, BA12 7QL

**PL/2025/06391**

Convert and extend two barns to create a dwelling house with ancillary accommodation including the erection of an outbuilding and associated works

**At:** Water Farm, Corsley, Warminster, BA12 7QD

**PL/2025/06856**

Demolition of existing garage and erection of new garage with pitched roof.

**At:** High Orchard, Lane End, Corsley, Warminster, BA12 7PG

**8 Finance**

**8.1 Reading Room Grant** To confirm the allocation of a grant in the current financial year to the Reading room as a contribution towards their running costs and if so confirmed to determine the amount. (For 22024/25 the grant was £1900.)

To consider whether the award of the grant should be confirmed annually or is to be awarded annually for the life of the current PC and increased annually in line with inflation.

- 8.2 **Annual PC Grants to Village Organisations** To confirm the timescales for the receipt of applications and the awarding of any grants.

## 9 **Rights of Way**

AH to report.

9.1 **CORY20** AH to report

9.2 **LFHIG** AH to report

## 10 **Streetscene**

CB to report. A report will be circulated.

**A362 Road Closure** To consider what action, if any, the PC should take following the recent closure of the A362 and the resultant traffic chaos.

## 11 **Thynne and Keyford Foundation Trust**

CB to report. A report will be circulated

The PC is entitled to appoint a second trustee to the trust; to agree a second trustee.

## 12 **Emergency Planning**

To consider how best to progress this.

## 13 **Selwood Housing**

NC to report

## 14 **The Len White Trust**

To agree a date for a meeting of the Trustees (The PC)

## 15 **Correspondence/Communications**

Clerk to report

## 16 **AOB**

Matters of information only.

## 17 **Date(s) of Next Meeting(s)**

Bi monthly meeting of the PC

Monday 3<sup>rd</sup> November, 19.30

TBC